



**Parks & Recreation
440 East 8680 South
Sandy, Utah 84070**

P: 801-568-2900

F: 801-561-6733

www.sandy.utah.gov/parks

**TO: COACHES OF BOYS BASEBALL, GIRLS SOFTBALL, COED T-BALL,
& COACH PITCH**

FROM: SANDY PARKS & RECREATION

DATE: JANUARY 2, 2019

SUBJECT: PRE-FORMED TEAM ROSTER FORMS

The following steps are to be followed when registering 4 or more players for the same team in the above programs:

1. Coach must complete the attached team roster form and submit it via Email/Fax/Hand deliver. If additional players request to be on your team, but were not included in the original team roster form, they may be added to your team upon availability. Listing a player does not guarantee they will be on your team and a spot will **NOT** be held.
2. No more than 3 All Stars or competitive league players will be allowed any teams of the above sports within their appropriate league. Teams with 4 or more could be required to play up a division.
3. Please try to balance your team with all age levels. Ages are based on age as of January 1, 2019. Our goal is to provide all players with a fair level of competitiveness.
4. Register as soon as possible.
5. Thank you for your support!

**SANDY PARKS & RECREATION
440 EAST 8680 SOUTH – SANDY, UTAH 84070
P: (801) 568-2900 F: (801) 561-6733**

2019 SPRING COED T-BALL/COACH PITCH, BOYS BASEBALL & GIRLS SOFTBALL TEAM ROSTER FORM

SPORT/LOCATION/DAY: _____ AGE GROUP: _____

COACH: _____ DAY) _____ EVENING) _____ CELL) _____

ADDRESS: _____ E-MAIL: _____

ASST COACH: _____ BEST PHONE: _____ E-MAIL: _____

YEARS TOGETHER AS A TEAM: _____ PREFERRED UNIFORM COLOR: 1. _____ 2. _____

| OFFICE USE ONLY | | | | | |
|---------------------------------------|---------------------------------|-----------------------|----------------------------------|--|-------------------------------|
| PLAYERS NAME (Please print) | BIRTH DATE (If Known) | AGE (If Known) | YEARS EXP. (If Known). | PLAYED PREVIOUSLY ON A COMPETITION OR ALL STAR TEAM. (If Known) | ELEMENTARY SCHOOL AREA |
| 1. | _/_/___/___ | | | | |
| 2. | _/_/___/___ | | | | |
| 3. | _/_/___/___ | | | | |
| 4. | _/_/___/___ | | | | |
| 5. | _/_/___/___ | | | | |
| 6. | _/_/___/___ | | | | |
| 7. | _/_/___/___ | | | | |
| 8. | _/_/___/___ | | | | |
| 9. | _/_/___/___ | | | | |
| 10. | _/_/___/___ | | | | |
| 11. | _/_/___/___ | | | | |
| 12. | _/_/___/___ | | | | |
| 13. | _/_/___/___ | | | | |

Please attach players' registration forms, payment, and return completed information as soon as possible. If a player's form is not attached, please note it next to their name. Listing a player does not guarantee they will be on your team or included in the count. If the league fills, other unassigned players will be given that spot.

I certify that the above information is accurate and agree to provide Sandy City with any other information needed to place my players in the proper division of play.

Coach's Printed Name

Signature

Date